

**OKANAGAN INDIAN BAND  
PUBLIC WORKS & HOUSING  
RR #7, S-8, C-20  
VERNON, BC. V1T-7Z3  
Phone: 542-3444 - Fax: 542-0541**

**NAME OF APPLICANT:** \_\_\_\_\_ **BAND #** \_\_\_\_\_

Premises applied for; \_\_\_\_\_ Date of Application: \_\_\_\_\_

Applicants and Occupants(including spouses; co-applicants, adults; and children

NAME	S.I.N.	Date of Birth	Band #	Phone

Present address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Present Landlords name: \_\_\_\_\_ & Phone number: \_\_\_\_\_

How long at this address: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Weeks

PREVIOUS LANDLORDS	ADDRESS	PHONE NUMBERS

**EMPLOYMENT HISTORY:**

APPLICANT	EMPLOYER	EMPLOYERS PHONE #	SALARY/WAGE	LENGTH OF EMPLOYMENT
				Yrs. Months
				Yrs. Months
				Yrs. Months
				Yrs. Months

**CREDIT INFORMATION:**

NAME OF BANK	ADDRESS	TYPE OF ACCT	ACCOUNT #

**CREDIT REFERENCE**

NAME	ADDRESS	CITY & POSTAL CODE	PHONE #

IN CASE OF EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

THE ABOVE MENTIONED INFORMATION IS STRICTLY CONFIDENTIAL

The undersigned consent to the obtaining of such information as the Okanagan Indian Band acting as a Landlord may deem necessary at any time in connection with the undersigned, in conjunction with the Premises hereby applied for, or any renewal, or extension thereof. The undersigned also consents to the disclosure of any information concerning the undersigned to any credit reporting agency or person with whom the undersigned has or proposes to have financial relations.

The undersigned warrants that all information presented above is correct. Submission of an incorrect, incomplete or inaccurate application may cause the application to be dropped from consideration.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_

\_\_\_\_\_  
APPLICANTS SIGNATURE

\_\_\_\_\_  
APPLICANTS SIGNATURE